

**SECRET**

(CLASSIFICATION)

63-999

**ACTION MEMORANDUM****OFFICE OF THE DIRECTOR**Action Memorandum No. 176Date 4 February 1963

TO : **Covert Action Staff**  
VIA : **Deputy Director/Plans**  
SUBJECT : **Portable Motion Picture Equipment**  
REFERENCE:

At the Special Group, CI, meeting on 31 January the Defense Department presented a motion picture on the dangers of Communism. In the process of this, they noted a development by which a motion picture projector, including the audio portion, can be operated from an ordinary jeep battery. The DCI noted that with this equipment pictures could be shown at any remote place, even though power was not available, and wished this called to the attention of the Agency for possible use.

(signed) Lyman B. Kirkpatrick

**Lyman B. Kirkpatrick**  
**Executive Director**

cc: **DD/P**

LBK:drm

Distribution: Original - Addressee

1 - DD/P	1 - DCI
1 - ER ✓	1 - DDCI
1 - ExDir	

**SUSPENSE DATE:****SECRET**

(CLASSIFICATION)

63-1204

8 February 1963

**MEMORANDUM FOR:** See Distribution

**SUBJECT:** Portable Motion Picture Equipment

1. At the 11 January 1963 meeting of the Special Group (CG) the JCS demonstrated portable motion picture equipment designed for use in remote areas where no electric power mains are available. The unit performed very effectively and may be of interest to a variety of CIA components.

2. The unit consists of a Duquenois strip film projector, a unit which combines a film projector and an audio capability, and a Teraco power inverter. Both of these units are commercial products and they have been combined by the JCS into a unit for use initially in training programs for Latin American military personnel in remote areas. The unit operates off of a standard 12 volt jeep, truck, or automobile battery, converting the battery power to 110 volt A. C. which is used to run the equipment.

3. According to a JCS representative the unit is available through military procurement channels at a cost of \$110.00. It is described as sturdy and possessing both adequate volume as well as the capability of either small or large screen projection. It is the intention of the JCS, assuming current tests are successful, to have the unit mounted in a water-proof case which would provide protection in humid areas and also in the event of rain during an outdoor showing. The prototype unit is currently en route to Caribbean Command headquarters where it will be tested under tropical conditions. It is expected that it will be returned to Washington around the 25th of February.

EXECUTIVE RESERVARY FILE *file w/ky*  
*Action Memo 2/17/6*

4. The JCS representative would be pleased to arrange a demonstration of the above described equipment for CIA representatives. It is requested that addressees indicate by telephone whether or not they are interested in participating in a demonstration of this equipment. It is requested that this notification be provided no later than 21 February. If there is sufficient interest, this office will arrange a demonstration and inform interested parties when and where it will be held. Please call [redacted]

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Chief

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**Distribution**

- 1 - WH Division
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1 - Executive Director (L. B. Kirkpatrick)

Feb 11 1967  
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SECRET

27 FEB 1963

MEMORANDUM FOR: See Distribution

SUBJECT: Demonstration of Portable Motion Picture  
Equipment

25X1 REFERENCE: C/CA/ [ ] Memorandum of 8 February 1963  
entitled "Portable Motion Picture Equipment"

On Tuesday 5 March at 1000 hours in room 1 E 78 of headquarters building, representatives from the JCS will demonstrate the equipment described in referenced memorandum. A nineteen minute film will be shown following which there will be an opportunity for questions and for a close-up examination of the equipment. It is requested that addressees inform those members of their components who have indicated an interest in viewing this demonstration, where and when it is to be held,

[ ]  
Chief

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Distribution

25X1 1 - WH Division [ ]  
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> 1 - Executive Director (L.B. Kirkpatrick)

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MEMORANDUM FOR:

ER-

return to files.

action completed -

DO NOT ROUTE ON  
Reading, Bony

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(DATE)

FORM NO. 101 REPLACES FORM 10-101  
1 AUG 54 WHICH MAY BE USED.

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Approved For Release 2003/04/24 : CIA-RDP80B01676R000100150023-2

**ROUTING AND RECORD SHEET**

SUBJECT: (Optional)				
FROM:  CA/CIG		EXTENSION	NO.	
			DATE 8 February 1963	
TO: (Officer designation, room number, and building)	DATE		OFFICER'S INITIALS	COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)
	RECEIVED	FORWARDED		
1. Executive Director Mr. L. B. Kirkpatrick 7-D-59	12 Feb		<div style="border: 1px solid black; width: 40px; height: 20px;"></div>	Action taken in response to your Action Memorandum No. 176, dated 4 February 1963. 25X1
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COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment)

1. Executive Director  
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